

**SECOND AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 17 2003

Returned to applicant for correction JUN 05 2003

Corrected application filed JUL 23 2003

Map filed JUL 23 2003 under 69868

The applicant **Norman R. Williams and Angela M. Williams** hereby makes application for permission to change the Point of diversion, manner of use of a portion, and place of use of water heretofore appropriated under State of Nevada Permit #30918, Certificate #10396

1. The source of water is **Underground**
2. The amount of water to be changed **0.10 c.f.s.**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Domestic & Irrigation**
5. The water is to be diverted at the following point located in the SW $\frac{1}{4}$ - NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M., from which the NW Corner of said Section 23 bears N 13°48' W a distance of 1596.00 feet (PPOD #1).
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ - NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M., from which the NW Corner of said Section 23 Bears N 24°47' W A distance of 1499.87 feet.
7. Proposed place of use a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M. a total of 4.90 ac.
8. Existing place of use a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M. a total of 4.90 ac.
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, flow Meter, pneumatic vessel and pipe distribution system.**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**

15. Remarks: The combined duty from applications 69868 & 69869 shall not exceed 24.5 ft.

By Barry A. Fitzpatrick
s/ Barry A. Fitzpatrick
800 E. College Parkway
Carson City, Nevada 89706

Compared sg/cac ag/cmf

Protcted _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 30918, Certificate 10396 is issued subject to the terms and conditions imposed in said Permit 30918, Certificate 10396 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 69868 and 69869 shall not exceed 24.5 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 24.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 29, 2006

Proof of completion of work shall be filed on or before:

July 29, 2006

Water must be placed to beneficial use on or before:

June 29, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 29, 2008

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of June, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

